

FLOYD COUNTY, KENTUCKY  
GENERAL ELECTION  
NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY



DEMOCRATIC PARTY



GREEN PARTY



LIBERTARIAN PARTY

PRESIDENT AND VICE PRESIDENT  
OF THE UNITED STATES  
(Vote for One)



Mitt  
ROMNEY

Paul  
RYAN

REPUBLICAN PARTY



Barack  
OBAMA

Joe  
BIDEN

DEMOCRATIC PARTY



Jill  
STEIN

Cheri  
HONKALA

GREEN PARTY



Randall A.  
TERRY

Missy Reilly  
SMITH

INDEPENDENT



Gary  
JOHNSON

James P.  
GRAY

LIBERTARIAN PARTY



Write-In

UNITED STATES REPRESENTATIVE  
IN CONGRESS  
5th Congressional District  
(Vote for One)



Harold "Hal" ROGERS

REPUBLICAN PARTY



Kenneth S. STEPP

DEMOCRATIC PARTY



Write-In

STATE SENATOR  
29th Senatorial District  
(Vote for One)



Johnny Ray TURNER

DEMOCRATIC PARTY



Write-In

STATE REPRESENTATIVE  
95th Representative District  
(Vote for One)



Gregory D. STUMBO

DEMOCRATIC PARTY



Write-In

COMMONWEALTH'S ATTORNEY  
31st Judicial Circuit  
(Vote for One)



Arnold Brent TURNER

DEMOCRATIC PARTY



Write-In

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FLOYD COUNTY, KENTUCKY  
GENERAL ELECTION  
NOVEMBER 6, 2012

**CIRCUIT CLERK**

(Vote for One)



**Douglas Ray HALL**  
DEMOCRATIC PARTY



Write-In

**NONPARTISAN JUDICIAL BALLOT**

**JUSTICE OF THE SUPREME COURT**  
7th Supreme Court District  
(Vote for One)



**Janet L. STUMBO**



**Will T. SCOTT**



Write-In

**DISTRICT JUDGE**  
31st Judicial District  
1st Division (Unexpired Term)  
(Vote for One)



**Jimmy "Blue" MARCUM**



Write-In

**NONPARTISAN CITY BALLOT**

**CITY OF ALLEN**  
**CITY COMMISSIONER**  
(Vote for Four)



**Elmer "Fudd" PARSONS**



**Pauline T. BENTLEY**



**Deborah Porter LUMPKINS**



**Clyde WOODS**



**Jessica Woods CRUMPLER**



Write-In



Write-In



Write-In



Write-In



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FLOYD COUNTY, KENTUCKY  
GENERAL ELECTION  
NOVEMBER 6, 2012

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?



YES



NO



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Review



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### STRAIGHT PARTY

No selection made.

### PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES (Vote for One)

No selection made.

### UNITED STATES REPRESENTATIVE IN CONGRESS 5th Congressional District (Vote for One)

No selection made.

### STATE SENATOR 29th Senatorial District (Vote for One)

No selection made.

### STATE REPRESENTATIVE 95th Representative District (Vote for One)

No selection made.

### COMMONWEALTH'S ATTORNEY 31st Judicial Circuit (Vote for One)

No selection made.

### CIRCUIT CLERK

(Vote for One)

No selection made.

### NONPARTISAN JUDICIAL BALLOT

### JUSTICE OF THE SUPREME COURT 7th Supreme Court District (Vote for One)

No selection made.

### DISTRICT JUDGE 31st Judicial District 1st Division (Unexpired Term) (Vote for One)

No selection made.

### NONPARTISAN CITY BALLOT

### CITY OF ALLEN CITY COMMISSIONER (Vote for Four)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

CONSTITUTIONAL AMENDMENT

No selection made.